File No. 10286.0350.NPUS01

DECLARATION

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe that I am the original, first, and sole inventor (if only one name is listed below), or the below named inventors are the original, first, and joint inventors (if more than one name is listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled "CEMENT COMPOSITIONS USEFUL IN OIL AND GAS WELLS", the specification of which:

| \boxtimes | is attached hereto. | |
|-------------|---------------------|---------------------------|
| | was filed on | as Application Serial No. |

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim priority benefits under 35 U.S.C. § 119(a)-(d) or (f), or § 365(b) of any foreign application(s) for patent, United States provisional application(s), inventor's or plant breeder's rights certificate(s), or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, any foreign application for patent, United States provisional application(s), inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

| PRI | PRIORITY APPLICATION(S) | | |
|------------|-------------------------|------------------|--------|
| 60/424,751 | US | November 8, 2002 | Yes |
| Number | Country | Date Filed | Yes/No |
| Number | Country | Date Filed | Yes/No |

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) listed below, and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in 37

STATEMENT UNDER 37 C.F.R. 3.73(b)

| Applicant/Patent Owner: Application No./Patent No.: Filed/Issue Date: Entitled: | | Dan T. Mueller | | | |
|---|---|---|--|-----------------|--|
| | | CEMENT COMPOSITIONS USEFUL IN OIL AND GAS WELLS | | | |
| P.O. 1 | 3ox 145 | er for Pa 50 VA 223 | | | |
| BJ Se | rvices (| Company | / (name c | of assignee), a | corporation (type of organization), states that it is: |
| 1. | \boxtimes | the assignee of the entire right, title, and interest; or | | | |
| 2. | | an assignee of an undivided part interest | | | |
| in the | patent | applieati | on/paten | t identified ab | ove by virtue of either: |
| A. An assignment from the inventor(s) of the patent appl | | | ventor(s) of the patent application/patent identified | | |
| | | above. | The ass | signment was | recorded in the Patent and Trademark Office at Ree |
| | | | , Frame | , or for v | which a copy thereof is attached. |
| OR | | | | | |
| B. | | A cha | A chain of title from the inventor(s) of the patent application/patent identi- | | |
| | above to the current assignee as shown below: | | | as shown below: | |
| | | 1. | From: | To: | |
| | | | The doc | cument was re | corded in the Patent and Trademark Office at Reel |
| | | | | , Frame | , or for which a copy thereof is attached. |
| | | 2. | From: | To: | |
| | | | The doc | cument was re | corded in the Patent and Trademark Office at Reel |
| | | | | , Frame | , or for which a copy thereof is attached. |

C.F.R. § 1.56, which become available between the filing date of the prior application and the national or PCT international filing date of this application:

| Serial Number | Filing Date | Status |
|---------------|-------------|--------|
| Serial Number | Filing Date | Status |

I hereby direct that all correspondence and telephone calls be addressed to Customer No. 23369, Howrey Simon Arnold & White, LLP, 750 Bering Drive, Houston, TX 77057-2198, (713) 787-1400.

I HEREBY DECLARE THAT ALL STATEMENTS MADE OF MY OWN KNOWLEDGE ARE TRUE AND THAT ALL STATEMENTS MADE ON INFORMATION AND BELIEF ARE BELIEVED TO BE TRUE; AND FURTHER THAT THESE STATEMENTS WERE MADE WITH THE KNOWLEDGE THAT WILLFUL FALSE STATEMENTS AND THE LIKE SO MADE ARE PUNISHABLE BY FINE OR IMPRISONMENT, OR BOTH, UNDER SECTION 1001 OF TITLE 18 OF THE UNITED STATES CODE AND THAT SUCH WILLFUL FALSE STATEMENTS MAY JEOPARDIZE THE VALIDITY OF THE APPLIÇATION OR ANY PATENT ISSUED THEREON.

| | | T | MUELLER |
|---|--------|----------|----------|
| Inventor's Full Name | Dan | <u> </u> | Lib |
| Inventor's Signature | WYINE | | |
| Country of Citizenship. | U.S.A. | Date: | 11/06/03 |
| Residence Address: (number, street, city, state, | | | |
| Post Office Address: | | | |
| (if different from above) | | | |

| | 3. | From: | To: |
|--|--|---|--|
| | | The docu | ment was recorded in the Patent and Trademark Office at Rcel |
| | | | , Frame , or for which a copy thereof is attached. |
| | | Additiona | al documents in the chain of title are listed on a supplemental |
| | | sheet. | |
| | Copies of assi | ignments or | r other documents in the chain of title are attached. |
| | [NOTE: A se | eparate cop | y (i.e. the original assignment document or a true copy of the |
| | original document) must be submitted to Assignment Division in accordance with | | |
| | CFR Part 3, if the assignment is to be recorded in the records of the PTO. See MPE | | |
| | 302-302.6] | | |
| | | | |
| The ur | ndersigned (wh | ose title is | supplied below) is empowered to sign this statement on behalf of |
| the ass | ignee. | | |
| | | | |
| Signat | ure: | | margarea B. Snamon |
| Typed or printed name: Margaret B. Shannon | | • | |
| Title: | | Vio | ce President and General Counsel |
| Date: | e: November <u>4</u> , 2003 | | |
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